



Celebrate

Second Sunday of Advent

December 7, 2025

At the heart of our Advent preparation stands John the Baptist, who calls us to repent and make a new beginning. As the darkness increases we turn toward the approaching light of Christ. For Christians he is the root of Jesse, the righteous judge who welcomes all, especially the poor and meek of the earth. We wait with hope for that day when the wolf will dwell with the lamb, and there will be no more hurt or destruction. From the Lord's table we are sent in the spirit of John the Baptist to proclaim that in Christ the kingdom of God has come near.

Prayer of the Day

Stir up our hearts, Lord God, to prepare the way of your only Son. By his coming nurture our growth as people of repentance and peace; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

First Reading

Isaiah 11:1-10

Isaiah describes the coming of a future, ideal ruler who will renew David's royal line (the stump of Jesse). Gifted by the spirit of God, this ruler will reign with perfect justice. Enmity and danger will be restored to harmony and peaceful coexistence.

A shoot shall come out from the stump
of Jesse,
and a branch shall grow out of his
roots.

²The spirit of the LORD shall rest
on him,
the spirit of wisdom and
understanding,
the spirit of counsel and might,
the spirit of knowledge and the fear
of the LORD.

³His delight shall be in the fear of the
LORD.

He shall not judge by what his eyes see
or decide by what his ears hear,

⁴but with righteousness he shall judge
for the poor
and decide with equity for the
oppressed of the earth;
he shall strike the earth with the rod of
his mouth,
and with the breath of his lips he
shall kill the wicked.

⁵Righteousness shall be the belt around
his waist
and faithfulness the belt around his
loins.

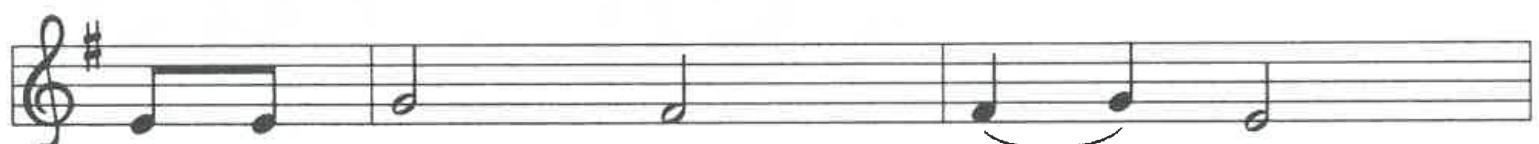
⁶The wolf shall live with the lamb;
the leopard shall lie down with the kid;
the calf and the lion will feed together,
and a little child shall lead them.

⁷The cow and the bear shall graze;
their young shall lie down together;
and the lion shall eat straw like the ox.


⁸The nursing child shall play over the
hole of the asp,
and the weaned child shall put its
hand on the adder's den.

⁹They will not hurt or destroy
on all my holy mountain,
for the earth will be full of the
knowledge of the LORD
as the waters cover the sea.

¹⁰On that day the root of Jesse shall stand
as a signal to the peoples; the nations
shall inquire of him, and his dwelling
shall be glorious.



May the righ - teous flour - ish;



let there be an a - bun - dance of peace.

Give the king your jus-¹ tice, O God,
and your righteousness to ¹ the king's son;
**²that he may rule your ¹ people righteously
and the ¹ poor with justice;**
³that the mountains may bring prosperity ¹ to the people,
and the ¹ hills, in righteousness.
**⁴Let him defend the needy a- ¹ mong the people,
rescue the poor, and crush ¹ the oppressor. R**
⁵May he live as long as the sun and ¹ moon endure,
from one generation ¹ to another.
**⁶Let him come down like rain upon ¹ the mown field,
like showers that wa- ¹ ter the earth.**
⁷In his time may the ¹ righteous flourish;
and let there be an abundance of peace
till the moon shall ¹ be no more.
**¹⁸Blessed are you, LORD God, the ¹ God of Israel;
you alone do ¹ wondrous deeds!**
¹⁹And blessed be your glorious ¹ name forever,
and may all the earth be filled with your glory.
A- ¹ men. Amen. R

God's promise to include gentiles within the circle of God's blessed people has been fulfilled in Jesus Christ. Christians live out their unity by welcoming and encouraging each other just as Christ has welcomed them into God's family.

Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. ⁵May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, ⁶so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

⁷Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. ⁸For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the ancestors ⁹and that the gentiles might glorify God for his mercy. As it is written,

“Therefore I will confess you among
the gentiles
and sing praises to your name”;
¹⁰and again he says,
“Rejoice, O gentiles, with his people”;
¹¹and again,
“Praise the Lord, all you gentiles,
and let all the peoples praise him”;
¹²and again Isaiah says,
“The root of Jesse shall come,
the one who rises to rule the
gentiles;
in him the gentiles shall hope.”
¹³May the God of hope fill you with all joy
and peace in believing, so that you may
abound in hope by the power of the Holy
Spirit.

Gospel

Matthew 3:1-12

Just before Jesus begins his public ministry, John the Baptist appears, calling people to mend their ways and speaking of a powerful one who is to come.

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, ²“Repent, for the kingdom of heaven has come near.” ³This is the one of whom the prophet Isaiah spoke when he said,

“The voice of one crying out in the wilderness:

‘Prepare the way of the Lord;
make his paths straight.’ ”

⁴Now John wore clothing of camel's hair with a leather belt around his waist, and his food was locusts and wild honey. ⁵Then Jerusalem and all Judea and all the region around the Jordan were going out to him, ⁶and they were baptized by him in the River Jordan, confessing their sins.

⁷But when he saw many of the Pharisees and Sadducees coming for his baptism, he said to them, “You brood of vipers!

Who warned you to flee from the coming wrath? ⁸Therefore, bear fruit worthy of repentance, ⁹and do not presume to say to yourselves, ‘We have Abraham as our ancestor,’ for I tell you, God is able from these stones to raise up children to Abraham. ¹⁰Even now the ax is lying at the root of the trees; therefore every tree that does not bear good fruit will be cut down and thrown into the fire.

¹¹“I baptize you with water for repentance, but the one who is coming after me is more powerful than I, and I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. ¹²His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary, but the chaff he will burn with unquenchable fire.”

Prayers of Intercession

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

In our waiting and watching, we come to you in prayer, O God, trusting your promise to renew the church, the nations, and the whole creation.

A brief silence.

With wisdom and understanding, inspire the faithful around the world. Unite hearts and minds in work to address poverty, access to housing, and equity among peoples. God of grace, **hear our prayer.**

With counsel and might, move us to care for creation. As we dream of the day when all creatures will flourish alongside one another, guide us in ways humanity and all creation will mutually thrive. God of grace, **hear our prayer.**

With righteousness and faithfulness, encourage nations to live in harmony with one another. We pray for international student and teacher exchanges, for our partner churches, and for the shared mission of Lutheran World Relief and Lutheran Disaster Response. God of grace, **hear our prayer.**

With steadfastness and encouragement, strengthen those who have lost hope in the face of grief, depression, or disease (*especially*). Renew the spirits of those recovering from surgery and medical procedures. God of grace, **hear our prayer.**

With welcome and hospitality, embolden us in our shared ministry to overcome all that divides. In acts of repentance, reconciliation, and reparation, may we serve in the way of Christ. God of grace, **hear our prayer.**

Here other intercessions may be offered.

With joy and peace, we remember our ancestors in the faith (*especially Ambrose, Bishop of Milan, whom we commemorate today*). Fill us with the hope of the Holy Spirit now and into the ages of ages. God of grace, **hear our prayer.**

Draw near to us, O God, as we commend all for whom we pray, trusting in your mercy through Jesus Christ, Emmanuel. **Amen.**

Preparing for Next Week

Monday Psalm 21. **Tuesday** Romans 15:14-21. **Wednesday** Genesis 15:1-18. **Thursday** Psalm 146:5-10. **Friday** 2 Peter 3:11-18. **Saturday** (commemoration of Lucy, martyr, died 304) 1 Samuel 2:1-8. **Third Sunday of Advent** (commemoration of John of the Cross, renewer of the church, died 1591) Isaiah 35:1-10; Psalm 146:5-10 *or* Luke 1:46b-55; James 5:7-10; Matthew 11:2-11.

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