



Celebrate

Seventh Sunday of Easter

June 1, 2025

It is possible to hear in Jesus' high priestly prayer, a prayer he offered shortly before his death, the petitions of the ascended Christ for his own throughout history—to our day—and beyond. Jesus prays for us. In holy baptism we become believers in God, have our robes washed in the flood of Christ's forgiveness, and receive the gift of life forever with all the saints.

Prayer of the Day

O God, form the minds of your faithful people into your one will. Make us love what you command and desire what you promise, that, amid all the changes of this world, our hearts may be fixed where true joy is found, your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

First Reading

Acts 16:16-34

Those who had enslaved a girl and used her powers to tell fortunes threw Paul and Silas into jail for ordering the spirit to come out of her and consequently ruining their business. In prison, Paul and Silas bring the good news of the gospel to the jailer and his family.

One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. ¹⁷While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation."

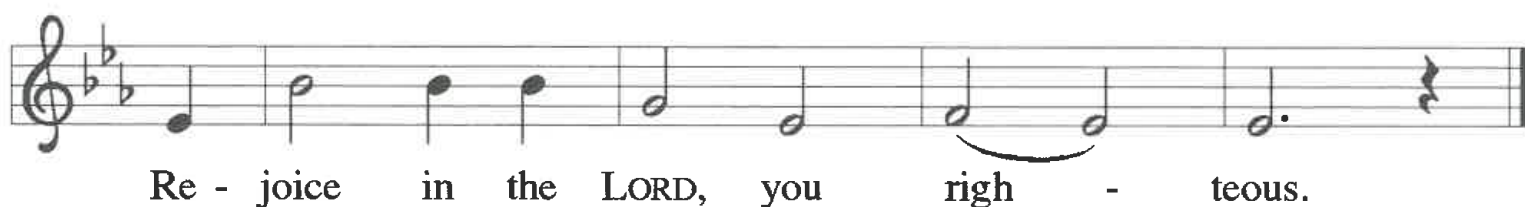
¹⁸She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

¹⁹But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. ²⁰When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews ²¹and are advocating customs that are not lawful for us as Romans to adopt or observe." ²²The

crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. ²³After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. ²⁴Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

²⁵About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. ²⁶Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. ²⁷When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. ²⁸But Paul

continued



The LORD reigns; let the ¹ earth rejoice;
let the multitude of the ¹ isles be glad.

²**Clouds and darkness sur- ¹ round the LORD,**
righteousness and justice are the foundations ¹ of God's throne.

³Fire goes be- ¹ fore the LORD,
burning up enemies on ¹ every side.

⁴**Lightnings light ¹ up the world;**
the earth ¹ sees and trembles.

⁵The mountains ¹ melt like wax
before the Lord of ¹ all the earth.

⁶**The heavens declare your righteous- ¹ ness, O LORD,**
and all the peoples ¹ see your glory. R

⁷Confounded be all who worship carved images and delight ¹ in false gods!
Bow down before the LORD, ¹ all you gods.

⁸**Zion hears and is glad, and the cities of Ju- ¹ dah rejoice,**
because of your judg- ¹ ments, O LORD.

⁹For you are the LORD, most high over ¹ all the earth;
you are exalted far a- ¹ bove all gods.

¹⁰**You who love the ¹ LORD, hate evil!**
God guards the lives of the saints
and rescues them from the hand ¹ of the wicked.

¹¹Light dawns ¹ for the righteous,
and joy for the hon- ¹ est of heart.

¹²**Rejoice in the ¹ LORD, you righteous,**
and give thanks to God's ¹ holy name. R

shouted in a loud voice, “Do not harm yourself, for we are all here.” ²⁹The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. ³⁰Then he brought them outside and said, “Sirs, what must I do to be saved?” ³¹They answered, “Believe on the Lord Jesus, and you will be saved, you and your household.” ³²They spoke

the word of the Lord to him and to all who were in his house. ³³At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. ³⁴He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Second Reading

Revelation 22:12-14, 16-17, 20-21

The ascended Christ, hidden from our sight, promises to come again. We eagerly pray, “Come, Lord Jesus,” with all who respond to this invitation.

“See, I am coming soon; my reward is with me, to repay according to everyone’s work. ¹³I am the Alpha and the Omega, the first and the last, the beginning and the end.”

¹⁴Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

¹⁶“It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.”

¹⁷The Spirit and the bride say,
“Come.”

And let everyone who hears say,
“Come.”

And let everyone who is thirsty
come.

Let anyone who wishes take the
water of life as a gift.

²⁰The one who testifies to these things says, “Surely I am coming soon.”

Amen. Come, Lord Jesus!

²¹The grace of the Lord Jesus be
with all the saints. Amen.

Gospel

John 17:20-26

Jesus prays that the life of his followers will be characterized by an intimate unity of identity with God. To be so identified with God means also to share in God’s mission: to proclaim the word that will bring others into this same unity.

[Jesus prayed:] “I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, ²¹that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. ²²The glory that you have given me I have given them, so that they may be one, as we are one, ²³I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them

even as you have loved me. ²⁴Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

²⁵“Righteous Father, the world does not know you, but I know you; and these know that you have sent me. ²⁶I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.”

Prayers of Intercession

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

A brief silence.

Welcoming God, you invite all people to come and encounter your love. Give your church open hearts and minds to embrace all who seek your presence. Increase the capacity for cooperation between denominations and congregations. Hear us, O God.
Your mercy is great.

Creating God, your might is seen in storms and in silence. Where drought threatens, bring rain. Where waters flood, ease them back. Where fire, earthquake, hurricane, or tornado destroy, shelter your people and restore your land. Hear us, O God.
Your mercy is great.

Discerning God, fill the hearts of leaders with your passion for justice and mercy. Call the nations of this world to tables of peace and collaboration. Encourage governments to seek avenues of collective benefit and joy. Hear us, O God.
Your mercy is great.

Preparing for Next Week

Monday Psalm 29. **Tuesday** (commemoration of the Martyrs of Uganda, 1886; John XXIII, Bishop of Rome, 1963) 2 Chronicles 5:2-14. **Wednesday** Ezekiel 3:12-21. **Thursday** (commemoration of Boniface, Bishop of Mainz, missionary to Germany, martyr, 754) Psalm 104:24-34, 35b. **Friday** Galatians 6:7-10. **Saturday** (Vigil of Pentecost; commemoration of Seattle, chief of the Duwamish Confederacy, 1866) John 7:37-39. **Day of Pentecost** Acts 2:1-21 *or* Genesis 11:1-9; Psalm 104:24-34, 35b; Romans 8:14-17 *or* Acts 2:1-21; John 14:8-17 [25-27].

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Abiding God, all people are held in your care. Accompany survivors of abuse, trauma, and exploitation. Strengthen our resolve to listen and advocate on behalf of all who are unnoticed. Hear our prayers for those close to our heart (*especially*). Hear us, O God.
Your mercy is great.

Rejoicing God, be with this congregation as summer begins in the northern hemisphere. Keep travelers safe. Keep the vulnerable cool. Invigorate summer ministry efforts in our community, and support the well-being of children and young people (*VBS, camp, summer series or other programs may be named*). Hear us, O God.
Your mercy is great.

Here other intercessions may be offered.

Loving God, the beginning and the end, you are with us throughout our lives. In gratitude for the saints who have died (*especially Justin, martyr*), we look toward your coming again among us. Hear us, O God.
Your mercy is great.

We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.
Amen.