

Prayers of Intercession

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Let us come before the triune God in prayer.

A brief silence.

We pray, O God, for your holy church around the world. Revitalize and renew us, that we may be reborn once again through the waters of baptism and the blowing wind of your Spirit. Lord, in your mercy,
hear our prayer.

We give you thanks for your power revealed to us in creation; for cedar and oak trees, for rushing waters, for the echoes of thunder. Lord, in your mercy,
hear our prayer.

We pray for the nations and our leaders, that led by your Spirit, they work towards a world where all of your children enjoy peace. We pray especially for (nations currently experiencing war or turmoil may be named). Lord, in your mercy,
hear our prayer.

We pray for healing for all those who suffer, especially victims and survivors of trauma or violence. Give respite to those living with PTSD or any other mental health concerns. Lord, in your mercy,
hear our prayer.

We pray for this worshiping community (congregation/community may be named), that the splendor of your majesty and the holiness of your mystery may be glorified through our worship and our relationships with one another. Lord, in your mercy,
hear our prayer.

Here other intercessions may be offered.

We give you thanks, O God, for those who have died in the faith (especially). We remember also those whose lives have been lost due to the horrors of war. Lord, in your mercy,
hear our prayer.

We lift our prayers to you, O God, trusting in your abiding grace.
Amen.

Preparing for Next Week

Monday (Visit of Mary to Elizabeth) Luke 1:39-57. **Tuesday** (commemoration of Justin, martyr at Rome, c. 165) 1 Corinthians 2:1-10. **Wednesday** Numbers 6:22-27. **Thursday** (commemoration of the Martyrs of Uganda, 1886; John XXIII, Bishop of Rome, 1963) Psalm 130. **Friday** 2 Corinthians 5:1-5. **Saturday** (commemoration of Boniface, Bishop of Mainz, missionary to Germany, martyr, 754) Genesis 2:4b-14. **2nd Sunday after Pentecost** Genesis 3:8-15; Psalm 130; 2 Corinthians 4:13-5:1; Mark 3:20-35.

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1 of 13
Tracks 1 and 2



Celebrate

The Holy Trinity
May 30, 2021

When we say God is the triune God, we are saying something about who God is beyond, before, and after the universe: that there is community within God. Our experience of this is reflected in Paul's words today. When we pray to God as Jesus prayed to his Abba (an everyday, intimate parental address), the Spirit prays within us, creating between us and God the same relationship Jesus has with the one who sent him.

Prayer of the Day

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. **Amen.**

First Reading

Isaiah 6:1-8

This reading narrates Isaiah's vision of the Lord surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the great thanksgiving. This liturgical text invites the church and all creation to sing in praise of God's glory. That glory is God's mercy toward sinners.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said:

"Holy, holy, holy is the LORD of hosts;

the whole earth is full of his glory."

⁴The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵And

I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." ⁸Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"



Ascribe to the ¹LORD, you gods,

ascribe to the LORD glo-¹ry and strength.

²**Ascribe to the LORD the glory ¹due God's name;**

worship the LORD in the beau-¹ty of holiness.

³The voice of the LORD is upon the waters; the God of ¹glory thunders;
the LORD is upon the ¹mighty waters.

⁴**The voice of the LORD is a pow-¹erful voice;
the voice of the LORD is a ¹voice of splendor. R**

⁵The voice of the LORD breaks the ¹cedar trees;
the LORD breaks the ce-¹dars of Lebanon;

⁶**the LORD makes Lebanon skip ¹like a calf,
and Mount Hermon like a ¹young wild ox.**

⁷The voice ¹of the LORD
bursts forth in ¹lightning flashes.

⁸**The voice of the LORD ¹shakes the wilderness;
the LORD shakes the wilder-¹ness of Kadesh. R**

⁹The voice of the LORD makes the oak trees writhe
and strips the ¹forests bare.

And in the temple of the LORD all are ¹crying, "Glory!"

¹⁰**The LORD sits enthroned a-¹bove the flood;
the LORD sits enthroned as king for-¹evermore.**

¹¹O LORD, give strength ¹to your people;
give them, O LORD, the bless-¹ings of peace. R

In describing the new life of faith, Paul refers to all three persons of the Trinity: the Spirit leads us to recognize that we are children of God the Father and joint heirs with Christ the Son.

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall

back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Gospel

John 3:1-17

Jesus' miracles prompt Nicodemus to visit him in secrecy. Jesus tells him about being born of the Spirit and about the Son who has been sent by God to save.

Now there was a Pharisee named Nicodemus, a leader of the Jews. ²He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." ³Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." ⁴Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?"

⁵Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷Do not be astonished that I said to you, 'You must be born from above.' ⁸The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." ⁹Nicodemus said to him,

"How can these things be?" ¹⁰Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

¹¹"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. ¹²If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."