

We are never alone

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The room was spare and dimly lit. We sat on folding chairs in a circle—young Honduran women and some of us from the ELCA. We had come to Honduras to observe the work of AMMPARO (Accompanying Migrant Minors with Protection, Advocacy, Representation and Opportunities). This is the ELCA's strategy to help youth who have been forced to flee their home countries because of violence, abuse, extortion by gangs and extreme poverty. *Amparo* is the Spanish word for shelter or refuge.



In this case, AMMPARO partnered with the Lutheran World Federation and the Mennonites to resettle returned migrants—those who had tried to seek asylum in the United States but had failed or had been denied and deported back to Honduras.

One by one they told us their stories of fear and desperation. Not a one undertook the long and dangerous trek north on a whim. They told us about the abuse they had suffered, about family members who had been killed by gangs, about the inability to make a living because of the extortion by organized crime. They talked about the bitter sadness of leaving home and family, and the uncertainty of the future.

I remember one young woman in particular. She was pregnant when she tried to migrate to the United States. She had the baby somewhere along the way. She was far from home, mostly alone and desperately wanted her mother to be with her. None of this is what she had hoped for when she was growing up. Circumstances beyond her control had forced her into this new and strange existence. She and her baby were now back in Honduras—but not at home. Home was too dangerous.

Remember last Christmas? Remember all of the preparations, the travel to be with family? Remember the holy beauty of the Christmas Eve liturgy and receiving Christ's grace and forgiveness at his table? The shopping and Christmas caroling? The in-person gatherings? All that has changed.

The pandemic hasn't forced us from our homes but into our homes, sheltering in place, isolated. Not together, but physically distanced. Not gathered with family and friends, but forced apart because of the threat of infection. Forced by circumstances beyond our control into this strange existence. Oh, there will be Christmas carols piped into grocery stores and other essential services, but they will be painful reminders of how life used to be.

We are reminded of the experience of the exiles in Babylon: "By the rivers of Babylon—there we sat down and there we wept when we remembered Zion. On the willows there we hung up our harps. For there our captives asked us for songs, and our tormentors asked for mirth, saying, 'Sing us one of the songs of Zion!' How could we sing the Lord's song in a foreign land" (Psalm 137)?

I told the young Honduran woman about another young woman who was forced to leave home because of a government decree. She, too, was pregnant and made a long and difficult journey. She, too, was far from home and without her mother when the baby came. She had to find shelter wherever she could. This wasn't what she had hoped for when she was growing up. Circumstances beyond her control had forced her into this new existence.

That young woman was Mary and the child was Jesus. Precisely in our distress, in our dislocation, the Lord shows up. Emmanuel—God with us—makes his home in the very places we find foreign or isolating. The young Honduran woman, and all of us, can find hope because of the birth of Mary's child. There is no God-forsaken place and we are never alone—not in hospital rooms, or sheltering in place, or Zoom calls or on dangerous roads.

Many of us will not be physically home for Christmas, but we are truly home in Christ.



Evangelical Lutheran Church in America
God's work. Our hands.

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