

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

God of power and might, tear open the heavens and come quickly to this weary world. Hear our prayers for everyone in need.

A brief silence.

We pray for the ministry we share in Christ's name. Open our hearts to your call for justice, peace, and healing. Attune us to the needs of the world as you draw near. Hear us, O God.
Your mercy is great.

We pray for this planet in need of restoration: for devastated habitats, polluted waters, thawing ice, blazing fires, swelling floods, and long-lasting droughts. Renew the face of the earth and our relationship to it. Hear us, O God.
Your mercy is great.

We pray for all people who care for others in our community and around the world. Fill them with compassion and the power to respond with justice for those who are oppressed, with welcome for those who are excluded, and with relief for those who suffer. Hear us, O God.
Your mercy is great.

Preparing for Next Week

Monday (Andrew, Apostle) John 1:35-42. **Tuesday** Revelation 18:1-10. **Wednesday** Micah 5:1-5a. **Thursday** (commemoration of Francis Xavier, missionary to Asia, 1552) Psalm 85:1-2, 8-13. **Friday** (commemoration of John of Damascus, theologian and hymnwriter, c. 749) Jeremiah 1:4-10. **Saturday** Ezekiel 36:24-28. **Second Sunday of Advent** (commemoration of Nicholas, Bishop of Myra, c. 342) Isaiah 40:1-11; Psalm 85:1-2, 8-13; 2 Peter 3:8-15a; Mark 1:1-8.

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Tracks 1 and 2



Celebrate

First Sunday of Advent
November 29, 2020

Stir up your power, and come! The psalmist's plea in Psalm 80:2 has become familiar to us in the Advent prayers. Isaiah wants God to rip the heavens open. Both cry out for an apparently distant, angry God to show up, to save, to restore. When we hear Jesus describing the coming of the Son of Man with stars falling from heaven, it can sound dire and horrible, not like anything we would ever hope for. But when we really look at the suffering of people God loves, we can share the hope that God would tear open the heavens and come.

Prayer of the Day

Stir up your power, Lord Christ, and come. By your merciful protection awaken us to the threatening dangers of our sins, and keep us blameless until the coming of your new day, for you live and reign with the Father and the Holy Spirit, one God, now and forever. **Amen.**

First Reading

Isaiah 64:1-9

This lament comes from a people who have had their hopes shattered. The visions of a rebuilt Jerusalem and a renewed people of God, spoken of in Isaiah 40-55, have not been realized. Instead, the people experience ruin, conflict, and famine. This lament calls God to account—to be the God who has brought deliverance in the past.

O that you would tear open the heavens and come down,
so that the mountains would quake
at your presence—

²as when fire kindles brushwood
and the fire causes water to boil—
to make your name known to your
adversaries,
so that the nations might tremble
at your presence!

³When you did awesome deeds that
we did not expect,
you came down, the mountains
quaked at your presence.

⁴From ages past no one has heard,
no ear has perceived,
no eye has seen any God besides you,
who works for those who wait for
him.

⁵You meet those who gladly do right,
those who remember you in your
ways.

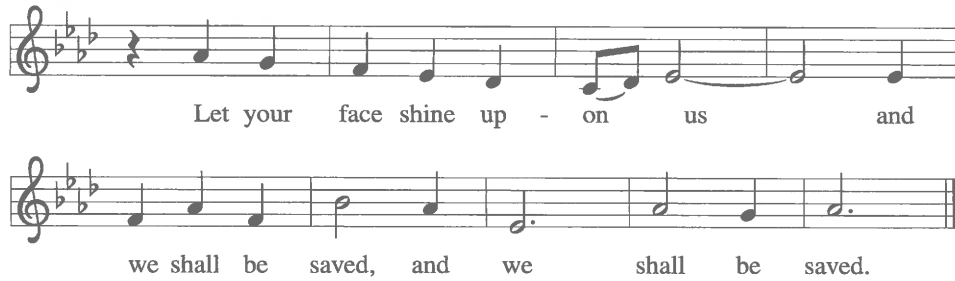
But you were angry, and we sinned;
because you hid yourself we
transgressed.

⁶We have all become like one who is
unclean,
and all our righteous deeds are
like a filthy cloth.

We all fade like a leaf,
and our iniquities, like the wind,
take us away.

⁷There is no one who calls on your
name,
or attempts to take hold of you;
for you have hidden your face
from us,
and have delivered us into the
hand of our iniquity.

continued



Let your face shine up - on us and
we shall be saved, and we shall be saved.

Hear, O Shepherd of Israel, leading Joseph ¹ like a flock;
shine forth, you that are enthroned up- ¹ on the cherubim.

²**In the presence of Ephraim, Benjamin, ¹ and Manasseh,
stir up your strength and ¹ come to help us.**

³Restore ¹ us, O God;
let your face shine upon us, and we ¹ shall be saved.

⁴**O LORD ¹ God of hosts,
how long will your anger fume when your ¹ people pray? R**

⁵You have fed them with the ¹ bread of tears;
you have given them bowls of ¹ tears to drink.

⁶**You have made us the derision ¹ of our neighbors,
and our enemies laugh ¹ us to scorn.**

⁷Restore us, O ¹ God of hosts;
let your face shine upon us, and we ¹ shall be saved.

¹⁷**Let your hand be upon the one at ¹ your right hand,
the one you have made so strong ¹ for yourself. R**

¹⁸And so will we never turn a- ¹ way from you;
give us life, that we may call up- ¹ on your name.

¹⁹**Restore us, O LORD ¹ God of hosts;
let your face shine upon us, and we ¹ shall be saved. R**

First Reading, continued

⁸Yet, O LORD, you are our Father;
we are the clay, and you are our
potter;
we are all the work of your hand.

⁹Do not be exceedingly angry,
O LORD,

and do not remember iniquity
forever.
Now consider, we are all your
people.

Second Reading

1 Corinthians 1:3-9

As the Christians in Corinth await the advent of Jesus, Paul reminds them how the Lord has already enriched them through spiritual gifts and will continue to strengthen them until the coming day of the Lord.

Grace to you and peace from God our
Father and the Lord Jesus Christ.

⁴I give thanks to my God always for
you because of the grace of God that
has been given you in Christ Jesus, ⁵for
in every way you have been enriched in
him, in speech and knowledge of every
kind—⁶just as the testimony of Christ

has been strengthened among you—
⁷so that you are not lacking in any spiri-
tual gift as you wait for the revealing
of our Lord Jesus Christ. ⁸He will also
strengthen you to the end, so that you
may be blameless on the day of our
Lord Jesus Christ. ⁹God is faithful; by
him you were called into the fellowship
of his Son, Jesus Christ our Lord.

Gospel

Mark 13:24-37

Jesus encourages his followers to look forward to the day when he returns in power and glory to end all suffering.

[Jesus said:] “In those days, after that
suffering,

the sun will be darkened,
and the moon will not give
its light,

²⁵and the stars will be falling
from heaven,

and the powers in the heavens will
be shaken.

²⁶Then they will see ‘the Son of Man
coming in clouds’ with great power
and glory. ²⁷Then he will send out the
angels, and gather his elect from the
four winds, from the ends of the earth
to the ends of heaven.

²⁸“From the fig tree learn its lesson:
as soon as its branch becomes tender
and puts forth its leaves, you know
that summer is near. ²⁹So also, when
you see these things taking place, you
know that he is near, at the very gates.

³⁰Truly I tell you, this generation will
not pass away until all these things
have taken place. ³¹Heaven and earth
will pass away, but my words will not
pass away.

³²“But about that day or hour no
one knows, neither the angels in heav-
en, nor the Son, but only the Father.

³³Beware, keep alert; for you do not
know when the time will come. ³⁴It is
like a man going on a journey, when
he leaves home and puts his slaves in
charge, each with his work, and com-
mands the doorkeeper to be on the
watch. ³⁵Therefore, keep awake—for

you do not know when the master of
the house will come, in the evening,
or at midnight, or at cockcrow, or at
dawn, ³⁶or else he may find you asleep
when he comes suddenly. ³⁷And what I
say to you I say to all: Keep awake.”