

Prayers of Intercession

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Longing for Christ's reign to come among us, we pray for the outpouring of God's power on the church, the world, and all in need.

A brief silence.

Holy God, rouse us to deep praise as we gather for worship. Enliven our worship with sincere and heartfelt song. Sustain the work of all church musicians and artists who lead us in praise and prayer (*especially*). Hear us, O God. **Your mercy is great.**

Holy Creator, surprise and delight us with the beauty of the world you have made. Bless the work of landscapers, architects, and artists whose work invites us into harmonious living with your creation. Hear us, O God. **Your mercy is great.**

Holy Judge, let justice roll down like waters over this world. Reign over the courtrooms of every land, in the hearts of those who guard the law and those who stand accused of crimes. Be present in cases where we long for both justice and mercy to prevail (*especially*). Hear us, O God. **Your mercy is great.**

Preparing for Next Week

Monday Psalm 63. **Tuesday** 1 Thessalonians 3:6-13. **Wednesday** (commemoration of Martin, Bishop of Tours, died 397; Søren Aabye Kierkegaard, teacher, died 1855) Matthew 24:29-35. **Thursday** Psalm 90:1-8 [9-11] 12. **Friday** Ezekiel 7:1-9. **Saturday** Matthew 12:43-45. **Twenty-Fourth Sunday after Pentecost** Zephaniah 1:7, 12-18; Psalm 90:1-8 [9-11] 12; 1 Thessalonians 5:1-11; Matthew 25:14-30.

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11 of 13
Tracks 1 and 2



Celebrate

Sunday, November 8, 2020
23rd Sunday after Pentecost

Today the prophet Amos calls for justice to roll down like waters. Paul urges us to encourage one another with the promised coming of the Lord. Jesus tells the parable of the wise and foolish bridesmaids. Surrounded by the faithful of every time and place, we celebrate Christ's coming in our midst in the word of life and the feast of victory—the marriage feast of the lamb.

Prayer of the Day

O God of justice and love, you illumine our way through life with the words of your Son. Give us the light we need, and awaken us to the needs of others, through Jesus Christ, our Savior and Lord. **Amen.**

First Reading

Amos 5:18-24

In the days of Amos, people thought that the day of the LORD would be a time of great victory, but Amos announced that it would be a day of darkness, not light. He said liturgy is no substitute for obedience. The LORD demands justice and righteousness in the community.

Alas for you who desire the day of the LORD!

Why do you want the day of the LORD?

It is darkness, not light;
¹⁹as if someone fled from a lion,
and was met by a bear;

or went into the house and
rested a hand against the wall,
and was bitten by a snake.

²⁰Is not the day of the LORD darkness,
not light,
and gloom with no brightness
in it?

²¹I hate, I despise your festivals,
and I take no delight in your
solemn assemblies.

²²Even though you offer me your
burnt offerings and grain
offerings,

I will not accept them;
and the offerings of well-being
of your fatted animals

I will not look upon.

²³Take away from me the noise of
your songs;

I will not listen to the melody of
your harps.

²⁴But let justice roll down like waters,
and righteousness like an ever-
flowing stream.

or Wisdom 6:12-16 [not printed]

Wisdom is part of the structure of the universe and is easily accessible to those who want to find her. Wisdom actually seeks people out. People who are wise are free from care.

You are my help - er and my de - liv - er - er;

O LORD, do not tar - ry.

Be pleased, O God, to de-^liver me;

O LORD, make ^lhaste to help me.

²Let those who seek my life be put to shame ^land confounded;
let those who take pleasure in my misfortune
draw back and ^lbe disgraced. **R**

³Let those who say to me “Aha!” and gloat ^lover me
turn back because ^lof their shame.

⁴Let all who seek you rejoice and be ^lglad in you;
let those who love your salvation say forever, “Great ^lis the LORD!”

⁵But as for me, I am poor and needy; come to me quick-^lly, O God.
You are my helper and my deliverer; O LORD, ^ldo not tarry. **R**

or Wisdom 6:17-20; refrain, Wis. 6:17 [not printed]

Some of the Thessalonians are worried that dead Christians will be excluded from the resurrection to eternal life when Christ comes again. Paul reassures them with the word of hope that all Christians, living or dead, will be raised into everlasting life with Christ.

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. ¹⁴For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. ¹⁵For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means

precede those who have died. ¹⁶For the Lord himself, with a cry of command, with the archangel’s call and with the sound of God’s trumpet, will descend from heaven, and the dead in Christ will rise first. ¹⁷Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. ¹⁸Therefore encourage one another with these words.

Gospel

Matthew 25:1-13

Jesus tells a parable about his own second coming, emphasizing the need for readiness at all times.

[Jesus said to the disciples:] “Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. ²Five of them were foolish, and five were wise. ³When the foolish took their lamps, they took no oil with them; ⁴but the wise took flasks of oil with their lamps. ⁵As the bridegroom was delayed, all of them became drowsy and slept. ⁶But at midnight there was a shout, ‘Look! Here is the bridegroom! Come out to meet him.’ ⁷Then all those bridesmaids got up and trimmed their lamps. ⁸The foolish said to the wise,

‘Give us some of your oil, for our lamps are going out.’ ⁹But the wise replied, ‘No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.’ ¹⁰And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. ¹¹Later the other bridesmaids came also, saying, ‘Lord, lord, open to us.’ ¹²But he replied, ‘Truly I tell you, I do not know you.’ ¹³Keep awake therefore, for you know neither the day nor the hour.”