

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

With confidence in God's grace and mercy, let us pray for the church, the world, and all those in need.

A brief silence.

Holy God, you call us to work for peace and justice in your vineyard. Refresh the church with your life, that we may bear fruit through work and service. Lord, in your mercy, **hear our prayer.**

Thank you for the abundant harvest of the earth. Bless and care for those whose hands bring the fruits of the earth to the tables of all who hunger. May we be inspired by your servants who cared deeply for your creation (*especially Francis of Assisi, whom we commemorate today*). Lord, in your mercy, **hear our prayer.**

Curb the impulses of greed and pride that lead us to take advantage of others. Grant that world leaders (*especially*) seek the fruits of the kingdom for the good and welfare of all people. Lord, in your mercy, **hear our prayer.**

Preparing for Next Week

Monday Psalm 144. **Tuesday** (commemoration of William Tyndale, translator, martyr, died 1536) 2 Corinthians 5:17-21. **Wednesday** (commemoration of Henry Melchior Muhlenberg, pastor in North America, died 1787) John 11:45-57. **Thursday** Psalm 23. **Friday** James 4:4-10. **Saturday** Isaiah 24:17-23. **Nineteenth Sunday after Pentecost** Isaiah 25:1-9; Psalm 23; Philippians 4:1-9; Matthew 22:1-14.

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Tracks 1 and 2



Celebrate

Sunday, October 4, 2020
18th Sunday after Pentecost

In today's gospel reading, Jesus tells a vineyard parable, which serves as an image of Israel, the prophets' mission, and Christ's death. For Christians, the vineyard also speaks of God's love poured out in the blood of Christ, given to us for the forgiveness of sin. Grafted onto Christ the vine at baptism, we are nourished with wine and bread so that we may share Christ's sufferings and know the power of his resurrection.

Prayer of the Day

Beloved God, from you come all things that are good. Lead us by the inspiration of your Spirit to know those things that are right, and by your merciful guidance, help us to do them, through Jesus Christ, our Savior and Lord. **Amen.**

First Reading

Isaiah 5:1-7

The prophet sings a sad, parable-like love song about the relationship between God and Israel. In this song Israel is compared to a promising vineyard. Despite God's loving care, the vineyard that is Israel has brought forth "wild grapes" of injustice and distress, when fine grapes of justice and righteousness were expected.

Let me sing for my beloved
my love-song concerning his
vineyard:
My beloved had a vineyard
on a very fertile hill.
²He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst
of it,
and hewed out a wine vat in it;
he expected it to yield grapes,
but it yielded wild grapes.

³And now, inhabitants of Jerusalem
and people of Judah,
judge between me
and my vineyard.

⁴What more was there to do for my
vineyard
that I have not done in it?
When I expected it to yield grapes,
why did it yield wild grapes?

⁵And now I will tell you
what I will do to my vineyard.
I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.
⁶I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briars
and thorns;
I will also command the clouds
that they rain no rain upon it.

⁷For the vineyard of the LORD of hosts
is the house of Israel,
and the people of Judah
are his pleasant planting;
he expected justice,
but saw bloodshed;
righteousness,
but heard a cry!



Look down from heav'n, O God; be - hold and tend this vine.

Restore us, O ¹ God of hosts;

let your face shine upon us, and we ¹ shall be saved.

⁸ **You have brought a vine ¹ out of Egypt;
you cast out the nations and ¹ planted it.**

⁹ You cleared the ¹ ground for it;
it took root and ¹ filled the land.

¹⁰ **The mountains were covered ¹ by its shadow
and the towering cedar trees ¹ by its boughs. R**

¹¹ You stretched out its tendrils ¹ to the sea
and its branches ¹ to the river.

¹² **Why have you broken ¹ down its wall,
so that all who pass by pluck ¹ off its grapes?**

¹³ The wild boar of the forest has ¹ ravaged it,
and the beasts of the field have ¹ grazed upon it.

¹⁴ **Turn now, O ¹ God of hosts,
look ¹ down from heaven;**

¹⁵ behold and ¹ tend this vine;
preserve what your right ¹ hand has planted. R

Paul reviews some of his supposed credentials, which no longer have any bearing in comparison to the right relationship he has been given through the death of Christ. The power of Christ's resurrection motivates him to press on toward the ultimate goal, eternal life with Christ.

[Paul writes:] If anyone else has reason to be confident in the flesh, I have more: ⁵circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

⁷Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the

law, but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹if somehow I may attain the resurrection from the dead.

¹²Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. ¹³Beloved, I do not consider that I have made it my own but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Jesus tells a parable to the religious leaders who are plotting his death, revealing that their plans will, ironically, bring about the fulfillment of scripture.

[Jesus said to the people:] "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. ³⁴When the harvest time had come, he sent his slaves to the tenants to collect his produce. ³⁵But the tenants seized his slaves and beat one, killed another, and stoned another. ³⁶Again he sent other slaves, more than the first; and they treated them in the same way. ³⁷Finally he sent his son to them, saying, 'They will respect my son.' ³⁸But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' ³⁹So they seized him, threw him out of the vineyard, and killed him. ⁴⁰Now when the owner of the vineyard comes, what will he do to those tenants?" ⁴¹They said to

him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

⁴²Jesus said to them, "Have you never read in the scriptures:

'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes?'

⁴³Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. ⁴⁴The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

⁴⁵When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. ⁴⁶They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.