

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Turning our hearts to God who is gracious and merciful, we pray for the church, the world, and all who are in need.

A brief silence.

God of mercy, awaken your church to new proclamations of your faithfulness. By your Spirit, give us bold and joyful words to speak, that we sustain the weary with the message of your redemption. Hear us, O God.  
**Your mercy is great.**

God of mercy, quiet the earth where it trembles and shakes. Protect vulnerable ecosystems, threatened habitats, and endangered species. Prosper the work of scientists, engineers, and researchers who find ways to restore creation to health and wholeness. Hear us, O God.  
**Your mercy is great.**

God of mercy, drive away fear and anger that cause us to turn against one another. Give courage to leaders who seek liberation for the oppressed. Bring peace and hope to those who are in prison and those who face execution. Hear us, O God.  
**Your mercy is great.**

## Preparing for Next Week

**Monday** (commemoration of Albrecht Dürer, died 1528; Matthias Grünewald, died 1529; Lucas Cranach, died 1553; artists) Psalm 36:5-11. **Tuesday** 1 Corinthians 1:18-31. **Wednesday** Isaiah 50:4-9a. **Maundy Thursday** (commemoration of Dietrich Bonhoeffer, theologian, died 1945) John 13:1-17, 31b-35. **Good Friday** (commemoration of Mikael Agricola, Bishop of Turku, died 1557) John 18:1-19:42. **Resurrection of Our Lord/Vigil of Easter** Romans 6:3-11. **Resurrection of Our Lord/Easter Day** Acts 10:34-43 or Jeremiah 31:1-6; Psalm 118:1-2, 14-24; Colossians 3:1-4 or Acts 10:34-43; Matthew 28:1-10 or John 20:1-18.

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God of mercy, send your saving help to all who suffer abuse, insult, discrimination, or contempt. Heal the wounded. Comfort the dying. Bring peace to those suffering chronic or terminal illness. Tend to all who cry out for relief (especially). Hear us, O God.  
**Your mercy is great.**

God of mercy, we pray for all who will prepare and lead worship in this Holy Week. In all things, show us the ways that you call us to die to self, to live for you, and to give of ourselves for the sake of others. Hear us, O God.  
**Your mercy is great.**

Here other intercessions may be offered.

God of mercy, when we breathe our last, you raise us to eternal life. With all your witnesses in heaven and on earth (especially), let us boldly confess the name of Jesus Christ, our resurrection and our hope. Hear us, O God.  
**Your mercy is great.**

According to your steadfast love, O God, hear these and all our prayers as we commend them to you; through Christ our Lord.  
**Amen.**



# Celebrate

Sunday of the Passion / Palm Sunday  
April 5, 2020

Today, we encounter the paradox that defines our faith: Jesus Christ is glorified king and humiliated servant. We too are full of paradox: like Peter, we fervently desire to follow Christ, but find ourselves afraid, denying God. We wave palms in celebration today as Christ comes into our midst, and we follow with trepidation as his path leads to death on the cross. Amid it all we are invited into this paradoxical promise of life through Christ's broken body and outpoured love in a meal of bread and wine. We begin this week that stands at the center of the church year, anticipating the completion of God's astounding work.

## Procession with Palms

Matthew 21:1-11

If possible, the assembly gathers at a designated place outside the usual worship space, so that all may enter in procession. Palm branches, or branches of other trees and shrubs, are distributed before the service begins.

The presiding minister begins (repeated one or more times).

Blessed is the one who comes in the name of the Lord.

**Hosanna in the highest.**

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

<sup>5</sup>"Tell the daughter of Zion,

Look, your king is coming to you,  
humble, and mounted on a  
donkey,  
and on a colt, the foal of a  
donkey."

<sup>6</sup>The disciples went and did as Jesus had directed them; <sup>7</sup>they brought the donkey and the colt, and put their cloaks on them, and he sat on them. <sup>8</sup>A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. <sup>9</sup>The

crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!

Blessed is the one who comes in  
the name of the Lord!

Hosanna in highest heaven!"

<sup>10</sup>When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" <sup>11</sup>The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

The presiding minister and the assembly greet one another.

The Lord be with you.

**And also with you.**

Let us pray.

We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

continued

The assisting minister addresses the assembly.

Let us go forth in peace,

**in the name of Christ. Amen.**

The assembly follows the ministers into the church. “All glory, laud, and honor” (ELW #344) and other suitable hymns, psalms, or anthems may be sung as the people process into the church or once they have taken their places.

The presiding minister concludes the procession.

Blessed is the one who comes in the name of the Lord.

**Hosanna in the highest.**

## Prayer of the Day

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## Psalm

Psalm 31:9-16; refrain, Ps. 31:5



In - to your hands, O LORD, I com - mend my spir - it.

Have mercy on me, O LORD, for I am in trouble;

my eye is consumed with sorrow, and also my throat and my belly.

<sup>10</sup>For my life is wasted with grief, and my years with sighing;  
my strength fails me because of affliction, and my bones are consumed.

<sup>11</sup>I am the scorn of all my enemies, a disgrace to my neighbors,  
a dismay to my acquaintances;

when they see me in the street they avoid me.

<sup>12</sup>Like the dead I am forgotten, out of mind;  
I am as useless as a broken pot. **R**

<sup>13</sup>For I have heard the whispering of the crowd; fear is all around;  
they put their heads together against me; they plot to take my life.

<sup>14</sup>But as for me, I have trusted in you, O LORD.  
I have said, “You are my God.

<sup>15</sup>My times are in your hand;  
rescue me from the hand of my enemies, and from those who persecute me.

<sup>16</sup>Let your face shine up on your servant;  
save me in your steadfast love.” **R**

## First Reading

Isaiah 50:4-9a

The servant of the Lord expresses absolute confidence in his final vindication, despite the fact that he has been struck and spit upon. This characteristic of the servant played an important role in the early church’s understanding of the suffering, death, and resurrection of Jesus.

The Lord GOD has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.

Morning by morning he wakens—  
wakens my ear  
to listen as those who are taught.

<sup>5</sup>The Lord GOD has opened my ear,  
and I was not rebellious,  
I did not turn backward.

<sup>6</sup>I gave my back to those who struck me,  
and my cheeks to those who pulled  
out the beard;

I did not hide my face  
from insult and spitting.

<sup>7</sup>The Lord GOD helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to  
shame;

<sup>8</sup>he who vindicates me is near.  
Who will contend with me?

Let us stand up together.  
Who are my adversaries?

Let them confront me.

<sup>9a</sup>It is the Lord GOD who helps me;  
who will declare me guilty?

## Second Reading

Philippians 2:5-11

Paul uses an early Christian hymn to help us comprehend Jesus’ obedient selflessness on the cross and how God has made Christ lord over all reality. The perspective of the cross becomes the way we rightly understand God, Christ, our own lives, and fellowship within the community of Christ.

Let the same mind be in you that was in  
Christ Jesus,

<sup>6</sup>who, though he was in the form of  
God,

did not regard equality with God  
as something to be exploited,

<sup>7</sup>but emptied himself,  
taking the form of a slave,  
being born in human likeness.

And being found in human form,  
<sup>8</sup>he humbled himself

and became obedient to the point  
of death—

even death on a cross.

<sup>9</sup>Therefore God also highly exalted  
him

and gave him the name  
that is above every name,

<sup>10</sup>so that at the name of Jesus  
every knee should bend,

in heaven and on earth and  
under the earth,

<sup>11</sup>and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

## Gospel

Matthew 26:14—27:66 or Matthew 27:11-54 [not printed]

In fulfillment of scripture and obedience to God’s will, Jesus goes to the cross so that a new covenant in his blood may bring forgiveness of sins. Even the soldiers who crucify him recognize him to be the Son of God.